PATENT

UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Junji FUJIKAWA et al

Art Unit: 1756

S. N. 09/830,598

Examiner: Rouhanian, Minoo K.

International S.N. PCT/JP00/06038

Filed: April 27, 2001

International Filing Date: 5 February 2003

FOR: HALFTONE PHASE SHIFT
PHOTOMASK, AND HALFTONE
PHASE SHIFT PHOTOMASK BLANK
FOR THE FABRICATION OF THE SAME



INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Washington, D.C. 20231

Sir:

Applicants wish to draw attention to the documents listed on the accompanying Form PTO-1449, copies of which documents are enclosed.

A certification under 37 CFR 1.97(e) is attached. The documents listed in Form PTO-1449 were cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement, namely a European search report that was mailed February 5, 2003. A copy of the European Search Report, together with a copy of the European official communication is enclosed.

Pursuant to MPEP 609, it is requested that the Examiner should initial Form PTO-1449 to confirm that each document has been considered, and return a copy of the form to the undersigned.

Respectfully submitted,

James H. Walters, Reg. No. 35,731

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S.N. 09/830,598 (PCT/JP00/06038)

Filed: April 27, 2001 (5 February 2003)
Information Disclosure Statement and related documents

Certificate of Mailing

I hereby certify that this correspondence is being deposited as first class mail with the United States Postal Service in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231, on this 1470 day of 1200, 2003.

			1756		
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. 3/3/((Under 37 CFR 1.97(b) or 1.97(c)) A-398 #12(0)					
In Re Application Of: J	unji FUJIKAWA et al	MAR 19	OU.		
Serial No.	Filing Date	Examiner	Group Art Unit		
09/830,598	April 27, 2001	Rouhanian, Minoo K.	1756		
Title: HALFTONE PHASE SHIFT PHOTOMASK, AND HALFTONE PHASE SHIFT PHOTOMASK BLANK FOR THE FABRICATION OF THE SAME Address to: Assistant Commissioner for Patents Washington, D.C. 20231					
	Assistant Co	Address to: mmissioner for Patents ngton, D.C. 20231	C 1700		
	37	CFR 1.97(b)	· •		
1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.					
	37	CFR 1.97(c)			
The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:					
the statement specified in 37 CFR 1.97(e);					
,	OR				
the fee set forth in 37 CFR 1.17(p).					
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		(A)			

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) O O A-398					
In Re Application: J	Junji FUJIKAWA et al	MAR 19			
Serial No.	Filing Date	Examiner	Group Art Unit		
09/830,598	April 27, 2001	Rouhanian, Minoo K.	1756		
HALFTONE PHASE SHIFT PHOTOMASK, AND HALFTONE PHASE SHIFT PHOTOMASK					
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No.					
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))					
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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F (Date)		I certify that this document and fee is being deposited Mar. 14, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.			
	Signature	Signature of Person Mails James H. Walters	ing Correspondence		
Typed or Printed !	Name of Person Signing Certificate	Typed or Printed Name of Person	n Mailing Certificate		
1/00016	iy only be used if paying by	Dated: March 14, 2003			
cc:					

STATEMENT UNDER 37 CFR 1.97(e) ACCOMPANYING Docket No. INFORMATION DISCLOSURE STATEMENT A-398 In Re Application Of: Junji FUJIKAWA et al. Group Art Unit Examiner Serial No. Filing Date 1756 09/830,598 April 27, 2001 Rouhanian, Minoo K. HALFTONE PHASE SHIFT PHOTOMASK, AND HALFTONE PHASE SHIFT PHOTOMASK Invention: BLANK FOR THE FABRICATION OF THE SAME MAR 2 / 20s TO THE ASSISTANT COMMISSIONER FOR PATENTS: This is a statement under the provisions of 37 CFR 1.97(e) in the above-identified application. Check applicable statement herebelow: Statement Under 37 CFR 1.97(e)(1) Each item of information contained in the accompanying Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the Information Disclosure Statement. Statement Under 37 CFR 1.97(e)(2) □ No item of information contained in the accompanying Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the undersigned person, after making reasonable inquiry, no item of information contained in the accompanying Information Disclosure Statement was known to any individual designated in 37 CFR 1.56(c) more than three months prior to the filing of the Information Disclosure Statement. Customer No. 00802 James H. Walters, Reg. No. 35,731 Certificate of Mailing by First Class Mail **DELLETT & WALTERS** I certify that this document is being deposited on 310 SW Fourth Avenue, 1101 _, 2003 with the U.S. Postal Service as first Portland, Oregon 97204 US class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents∫Washington, D.C. 503-224-0115 20231 Signature of Person Mailing Correspondence James H. Walters cc: Typed or Printed Name of Person Mailing Correspondence

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